

## Ross Valley Paramedic Authority

Town of Corte Madera Town of Fairfax Kentfield Fire Dist. City of Larkspur County of Marin Town of Ross Town of San Anselmo Sleepy Hollow Fire Dist.

## **BOARD OF DIRECTORS MEETING**

Thursday, August 2, 2018 @ 6:30 p.m. Kentfield Fire District 1004 Sir Francis Drake Blvd. Kentfield, CA 94904

- 1. Call to Order- Board Chair
- Roll Call- Executive Officer
- 3. Pledge of Allegiance Board Chair
- 4. Open Time for Public Input. Members of the Public have an opportunity to comment on items not on tonight's agenda. Each member of the public has two minutes in which to speak. Board members and staff are not able to engage in dialogue, answer questions or act on any of the items brought forward. At the Board's discretion, matters brought forth may be placed on a future agenda.
- 5. Review and approve Meeting Minutes: Staff recommends that the Board approve the meeting minutes from the March 1,2018 meeting.

## 6. NEW BUSINESS

- a. Authorize Executive Officer to execute purchase contract with Leader Industries utilizing a public competitive procurement process through HGAC in the amount of \$270,664.16 for the purchase of a 2019 Ambulance. Recommendation: Authorize Executive Officer to enter into a purchase contract with Leader Industries.
- b. Update regarding ambulance billing transition, Medicare Payments and year end revenue projections. Recommendation: Receive verbal report from Executive Officer, direct staff as needed.

## OLD BUSINESS

- a. Update on November ballot measure for RVPA tax renewal, Recommendation: Receive verbal report from Executive Officer.
- 8. CQI Reports (Quarterly). Staff recommends that the Board receive any oral/written updates from the CQI managers. *Recommendation: Direct staff as needed*.
  - a. Marin County: Heather Price Fair
  - b. Town of Corte Madera: Liz Froneberger
- 9. Review RVPA Expense Sheet (attached).
- 10. Transport Billing Data Review (attached).
- 11. Announcements/Future Agenda Items.
- 12. Adjournment.

Submitted, /s/ Jason Weber, Executive Officer

This agenda was posted in accordance with #54954.2 and #54954.3 of the Government Code. AMERICAN SIGN LANGUAGE INTERPRETERS AND ASSISTIVE LISTENING DEVICES MAY BE REQUESTED BY CALLING (415)473-4100 AT LEAST 72 HOURS IN ADVANCE. COPIES OF DOCUMENTS ARE AVAILABLE IN ACCESSIBLE FORMATS UPON REQUEST.

<u>Availability of Documents</u>: Any writings or documents provided to a majority of the RVPA regarding any item on this agenda will be made available for public inspection at the Customer Service Counter at Marin County Fire Department Woodacre Station 33 Castlerock Ave, Woodacre 94973, during normal business hours.